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| **POSTAL REGISTRATION FORM** |
| **Student number** |  | **Date of Birth** |  |
| **Full Names & Surname** |  |
| **Maiden Name** |  |
| **Gender** |  | **Marital Status** |  |
| **Citizenship** |  | **Identity Number** |  |
| **Study Visa number** |  | **Study Visa Expiry Date** |  |
| **Passport number** |  | **Passport Expiry Date** |  |
| **Programme** |  DIPLOMA |
| **Module** |  SUSTAINABLE DEVELOPMENT |
| **Account Address** | **Postal Address** | **Boarding Address** |
|  |  |  |
| **Your cell phone number** | **Telephone Number (Home)** | **Phone number (Emergency Contact)** |
|  |  |  |
| **DEADLINE TO SUBMIT THIS FORM TO** **DIPLOMA@SUN.AC.ZA** |  **6 FEBRUARY 2023** |

|  |  |  |  |
| --- | --- | --- | --- |
| **STUDENT'S SIGNATURE** |  | **DATE** |  |

EMS Faculty Officer

for REGISTRAR

Diploma in Sustainable Development

|  |  |  |  |  |
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| **Mark with an X:** | **I am a 2nd year student in 2023** |   |  |  |
| **I am a 3rd year student in 2023** |   |  |  |
| **Note to students who are repeating modules:** * The total credits for the year may not exceed 180.
* Take note of schedule conflicts between your new modules and modules you must repeat. It is your responsibility to only enrol for modules which you are confident that you can complete. You must obtain written approval from the Programme Leader to enrol for modules that clash.
 |
| **I wish to register for the following modules in 2023 (mark with an X):** |
| **Module name** | **Code** | **Credits** | **My Choice** |
| **Year One modules (REPEATING)** |
| ***NB: If you need to repeat the module in italics, you will enrol in the new version of the module in bold.***  |
| *Complexity, Ecology, and Sense of Place 171*Replaced by **Ecoliteracy 177** | 14513-177 | 20 |  |
| *Sustainable Design Technologies I71*Replaced by **Sustainable Design 177** | 13763-177 | 20 |  |
| *Personal Leadership Development 171*Replaced by **Regenerative Leadership 177** | 14515-177 | 10 |  |
| *Creative Expression for Social Entrepreneurship 171*Replaced by **Strategic Communication 177** | 60771-177 | 20 |  |
| *Global Sustainability Perspectives 171*Replaced by **Sustainability Perspectives 177** | 14514-177 | 15 |  |
| *Worlds Views, Ethics, and Belief Systems 171*Replaced by **World Views 177** | 14517-177 | 15 |  |
| Introduction to Entrepreneurship 171 – last offering in 2023. **You will attend Social Entrepreneurship 177 F2F classes and additional online sessions indicated on the schedule in red.** | 13792-171 | 35 |   |
| Economics for a Green Economy 171 – last offering in 2023. **Indicated in red on the schedule.**  | 13788-171 | 10 |   |
| **Total Year One Credits I am registering for in 2023** |  |

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| **Year Two modules** |
| **Module name** | **Code** | **Credits** | **My Choice** |
| Sustainable Design Technologies 271 | 13763-271 | 15 |  |
| Social Innovation & Entrepreneurship 271 | 13785-271 | 35 |  |
| Social Entrepreneurship 271 | 13786-271 | 10 |  |
| Image & Storytelling 271 | 13794-271 | 15 |  |
| Raising & Managing Capital 271 | 13795-271 | 10 |  |
| Social Activation & Engagement 271 | 13796-271 | 15 |  |
| Civilisation, Revolution & Leadership 271 | 13797-271 | 10 |  |
| Ecoliteracy for the 21st Century 271 | 13798-271 | 10 |  |
| **Total Year Two Credits I am registering for in 2023** |  |
| **Year Three modules** |
| **Module name** | **Code** | **Credits** | **My Choice** |
| Mentorship and Facilitation 371 | 13780-371 | 10 |  |
| Building Sustainable Cities 371 | 13782-371 | 10 |  |
| Sustainable Development Internship 371 | 13783-371 | 40 |  |
| Sust Reporting, Monitoring & Evaluation 371 | 13784-371 | 10 |  |
| Social Innovation & Entrepreneurship 371 | 13785-371 | 30 |  |
| Social Entrepreneurship 371 | 13786-371 | 10 |  |
| Communication, PR & Journalism 371 | 13787-371 | 10 |  |
| **Total Year Three Credits I am registering for in 2023** |  |

|  |  |
| --- | --- |
| Total Year One credits  |  |
| Total Year Two credits |  |
| Total Year Three credits  |  |
| **Total credits I am registering for in 2023** (cannot exceed 180)  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **STUDENT'S SIGNATURE** |  | **DATE** |  |

**CLICK** [**HERE**](https://www.sun.ac.za/english/maties/fees/amount-payable-at-registration) **FOR INFORMATION ON THE PAYMENT OF FEES**